

Feast of the Nativity



24 DECEMBER 2023
5:00 PM & 11:00 PM
CHRIST CHURCH CATHEDRAL
LEXINGTON, KENTUCKY

WE'RE GLAD YOU ARE HERE

Every day is someone's first day at Christ Church Cathedral.

Want to find out more about us or get connected?

- **Fill out a connect card in your pew or scan the QR code**
- Grab a welcome bag from an usher
- Email Reverend Charles Halton at chaltonccclex.org
- Restrooms are located at the back of the church and at the Welcome Desk near the Great Hall. If needed, please ask an usher for assistance in locating them.



TONIGHT'S PRELUDE

Music for brass, woodwinds and organ

Once in Royal David's City

arr. Jason Dovel (b. 1981)

God Rest Ye Merry

arr. Jason Dovel (b. 1981)

Oh! had I Jubal's lyre

Handel, arr. Jay Lichtmann

What child is this?

arr. Jason Dovel (b. 1981)

Go tell it on the mountain

Aaron David Miller (b. 1972)

Cantilena on "Mendelssohn"

James Biery (b. 1956)

Es ist ein Ros' (Lo, how a rose)

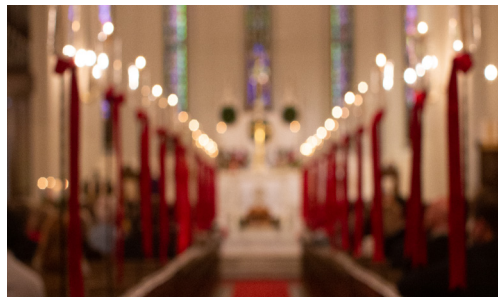
arr. Brian Henkelmann (b. 1956)

The First Nowell

arr. Jason Dovel (b. 1981)

Noel IX: Sur les flutes

Louis-Claude Daquin (1694-1772)



Our Mission is to be a People of Prayer and Action Extending God's Love.

WELCOME FROM THE DEAN

The Very Reverend Carol L. Wade
Dean and Rector of Christ Church Cathedral



Dear Friends,

We gather this night to tell again the greatest story we know through the beauty of sacred scripture and song.

It is the story of a divine Giver who called this cosmos into being out of love and who, at one point in history, takes on human flesh as an infant born in a humble stable.

It's an immense claim—that God took on human form to seek us out and lead us home, that the Mystery behind the cosmos for a few short years taught, forgave, healed and even died for us to draw us into the lives for which we were made. The Christmas faith declares that in Jesus of Nazareth all the fullness of God was pleased to dwell.

We are delighted to have you join us in this Christmas Eve celebration. If you are a guest, we hope you will come back often and join us in exploring what this Christian faith can mean for our own lives and our world. Our website, ccclcx.org, can point you to a variety of events and programs.

The hope of Christmas is that the Christ Child born 2000 years ago will be born again this season in each of us, and that Christ's healing love will spread across the world.

We hope to see you often in the future. May you know God's love through this season and the new year.

Your priest and friend,

The Very Reverend Carol L. Wade †
Dean and Rector of Christ Church Cathedral

THE ENTRANCE RITE

WELCOME

The Very Reverend Carol Wade

The people stand as they are able. Sung by all.

HYMN AT THE PROCESSION

The Hymnal 1982, 83

O come, all ye faithful

ADESTE FIDELES

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 See how the shep - herds, sum - moned to his cra - dle,
5 Child, for us sin - ners poor and in the man - ger,
6 Yea, Lord, we greet thee, born this hap - py morn - ing;

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;
6 Je - sus, to thee be glo - ry given;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?
6 Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

The people's responses are in bold.

CHRISTMAS ACCLAMATION

The glory of the Lord has been revealed.

And all flesh shall see it together.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that we here on earth may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE WORD OF GOD

The people are seated.

THE FIRST READING

Isaiah 9:2-7

A Reading from the Prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore.

The zeal of the LORD of hosts will do this.

The Word of the Lord.

Thanks be to God.

Sung by the choir.

CAROL

What is this lovely fragrance?

French Carol, arr. Healey Willan (1880-1968)

What is this lovely fragrance wafting
Like to the scents of flow'rs in spring!
Shepherds, O tell us, whence such beauty,
Hear you not heav'nly caroling?
What is this lovely fragrance wafting
Like to the scents of flow'rs in spring.
What is this light so fair, so tender
Breaking upon our wond'ring eyes?
Never the Morning Star so radiant
Followed his course o'er eastern skies.
What is this light so fair, so tender
Breaking upon our wond'ring eyes?
Shepherds, O haste with eager footsteps
Seek the Saviour, born today.
Low at His feet we lay our treasure,
Heart's adoration, love for aye.
Shepherds, O haste with eager footsteps
Seek the Saviour, born today.

(Text: French translation by Ysobel)

THE SECOND READING

Titus 2:11-14

A Reading from the Letter to Titus.

The grace of God has appeared, bringing salvation to all people. It educates us so that we can live sensible, ethical, and godly lives right now by rejecting ungodly lives and the desires of this world. At the same time we wait for the blessed hope and the glorious appearance of our great God and savior Jesus Christ. He gave himself for us in order to rescue us from every kind of lawless behavior, and cleanse a special people for himself who are eager to do good actions.

The Word of the Lord.

Thanks be to God.

The people stand as they are able. Sung by all.

HYMN AT THE SEQUENCE

The Hymnal 1982, 100

ANTIOCH

Joy to the world! the Lord is come

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

The people remain standing and turn toward the Gospel.

THE HOLY GOSPEL

Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Carol Wade

The people stand as they are able.

THE NICENE CREED

The Book of Common Prayer, 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand or kneel as they are able.

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the church and the world, saying, Living God, be born in us this night.

Living God, your angel announces that love is born among us, embodied in a tiny baby. With confidence in the power of that miracle, awaken us to heal your broken and hurting world.

Living God,

People **Be born in us this night.**

Intercessor That the peace proclaimed by angels in the shepherds' field will be realized in fields of war and dangerous streets.

Living God,

People **Be born in us this night.**

Intercessor That the joy of the Wonderful Counselor will bring wholeness and healing to all afflicted with illness and disease, and that in this time of gift-giving, our lives may offer hope to those grieving.

Living God,

People **Be born in us this night.**

Intercessor That as you entered the world in the poverty of the stable, you would instill in us the courage to break down the barriers that separate rich from poor so that we may build together the world you intend.

Living God,

People **Be born in us this night.**

Intercessor That the blessed hope we celebrate this night may be the fulfillment of all who have gone before us, knitting your people into shared life for all eternity.

Living God,

People **Be born in us this night.**

Intercessor That as the Christ child nestled in the manger, we give thanks and pray for those visiting Christ Church Cathedral this night; may they find peace in the warmth of your embrace and be uplifted by the outpouring of your love.

Living God,

People **Be born in us this night.**

Presider O Lord, our God, accept the fervent prayers of your people in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit.

People **Amen.**

The presider greets the people.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with a sign of God's peace and are seated.

ANNOUNCEMENTS

The Very Reverend Carol Wade

THE HOLY COMMUNION

The people remain seated.

THE OFFERTORY

Christmas GIVING



AT THE CATHEDRAL

The Christmas Offering is a longstanding tradition at Christ Church. We truly have so much to be thankful for, and we are blessed to be able to share our gifts with others in the community. Your generosity, especially this time of year, will bring hope to others. To give by cash or check, please use the Christmas Giving envelope in the pew and place it in the offering plate. To give securely online, scan the QR code.



Sung by the choir.

ANTHEM AT THE OFFERTORY

Chester Carol

arr. Sir Philip Ledger (1937-2012)

Maker of the heavens fair, Lula, lullalay,
Lying in a manger bare, Lula, lullalay,
Thou hast come our woes to share, bye bye lullalay.

Ox and ass the babe surround, Lula, lullalay,
Jesus utters ne'er a sound, Lula, lullalay,
Joy and peace by all are found, bye bye, lullalay

Shepherds journey there today, Lula, lullalay,
From the star an heav'nly ray, Lula, lullalay,
Leads the trav'lers on their way, bye bye lullalay.

Overhead the angels sing, Lula, lullalay,
Praises to their infant king, Lula lullalay,
Wise men haste their gifts to bring, bye bye lullalay.

Unto him our homage tend, Lula, lullalay,
May our prayers to God ascend, Lula, lullalay,
He from ill shall us defend, bye bye lullalay.

(Text: Chester manuscript, c. 1425)

The people stand as they are able. Sung by all.

PRESENTATION ACCLAMATION

The Hymnal 1982, 93, st. 1-2

Angels, from the realms of glory

REGENT SQUARE

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;

Refrain
now pro - claim Mes - si - ah's birth: come and wor - ship,
yon - der shines the in - fant Light:

come and wor - ship, wor - ship Christ, the new - born King.

The people remain standing.

THE GREAT THANKSGIVING

The Book of Common Prayer, Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by all.

SANCTUS & BENEDICTUS

The Hymnal 1982, S-127

Holy, holy, holy

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

The presider breaks the bread in silence.

Sung by the choir.

AGNUS DEI

Mass of the Incarnation

Malcolm Archer (b. 1952)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

(Translation of Latin)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins, the sins of the world, grant us thy peace.

INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

The people are seated. Communion is served at the altar rail and at stations in the nave. To receive the sacrament, stand or kneel to receive the bread in the palm of your outstretched hands. Receive the wine that follows either by drinking from the cup or by retaining the wafer to dip lightly into the cup. If you do not wish to receive Communion but would like a blessing, cross your arms over your chest as a sign to the priest. Gluten free wafers are available. Please make your need known to the priest.

Sung by the choir.

ANTHEM AT COMMUNION

Infant holy, Infant lowly

Gerre Hancock (1934–2012)

Infant holy, Infant lowly, For his bed a cattle stall;
 Oxen lowing, Little knowing Christ the Babe is Lord of all.
 Swift are winging Angels singing, Nowells ringing, Tidings bringing,
 Christ the Babe is Lord of all.

Flocks were sleeping, Shepherds keeping Vigil till the morning new;
 Saw the glory, Heard the story, Tidings of a gospel true.
 Thus rejoicing, Free from sorrow, Praises voicing, Greet the morrow,
 Christ the Babe was born for you!

(Text: Traditional Polish; tr. Edith M.G. Reed)

Sung by all.

HYMN AT COMMUNION

The Hymnal 1982, 104

A stable lamp is lighted

ANDÚJAR

1 A sta - ble lamp is light - ed Whose
 2 (This) child through Da - vid's ci - ty Shall
 3 (Yet) he shall be for - sak - en, And
 4 (But) now, as at the end - ing, The

glow shall wake the sky; The stars shall bend their voic - es,
 ride in tri - umph by; The palm shall strew its branch - es,
 yield - ed up to die; The sky shall groan and dark - en,
 low is lift - ed high; The stars shall bend their voic - es,

And ev - ery stone shall cry. And ev - ery stone shall cry,
 And ev - ery stone shall cry. And ev - ery stone shall cry,
 And ev - ery stone shall cry. And ev - ery stone shall cry,

And straw like gold shall shine; A barn shall har - bor hea - ven,
 Though hea - vy, dull, and dumb, And lie with - in the road - way
 For ston - y hearts of men: God's blood up - on the spear - head,
 In prais - es of the Child By whose de - scent a - mong us

A stall be - come a shrine. 2 This
 To pave his king - dom come. 3 Yet
 God's love re - fused a - gain. 4 But
 The worlds are rec - on - ciled.

Final Ending

*Candles will be lit after your return from communion. The candles will remain lit through the blessing.
The people may kneel.*

HYMN AT COMMUNION

The Hymnal 1982, 111

Silent night, holy night

STILLE NACHT



Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,
all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,
Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy
peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

The people stand as they are able.

THE POST-COMMUNION PRAYER

Let us pray.

We give you thanks, O God, for you have visited your people. You have revealed the face of divinity in the human frailty of your Son Jesus Christ. Gather into your arms all the people of the world, so that in your embrace we might share your peace and goodwill, which is the inheritance of your children everywhere.

Amen.

THE BLESSING

The presider blesses the people, and the people respond Amen.

Please extinguish your candle. Return the candles to the baskets at the exits as you leave.

Sung by all.

HYMN AT THE CLOSING

The Hymnal 1982, 87

Hark! the herald angels sing

MENDELSSOHN

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
3 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
late in time be-hold him come, off-spring of the Vir-gin's womb.
born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.
Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her-ald an-gels sing glo-ry to the new-born King!

THE DISMISSAL

Let us go in peace to love and serve the Lord.

Thanks be to God.

VOLUNTARY

Toccata on ANTIOCH

Craig Phillips (b. 1961)

Christmas

FLOWER MEMORIALS

Otho Archester Adams	Rt. Rev. Lewis W. Burton
Mary Anna Shultz Adams	Georgie Hendree Ball Burton
John Gordon Adams	Ona Canary
Terry Benton Andrews	Anne Elizabeth Cantley
Ann Rodgers Ashley	Lance Churchill
Peter Black Baker	Henry Clay
Mary Kenyon Ross Baker	Lucretia Hart Clay
The Rev. Canon Dixon A. Barr	Sharon McCoy Clifton
Ben Pressley Barron	Alice M. Combs
Emma Williams Barron	Mattie S. Combs
Frances Keller Benton	William A. Combs
Dwight L. Bicknell	Richard and Sue Cooper
Elizabeth Ann Bicknell	Henry Joseph Couzens
John W. Bicknell	Jay Cowden
Lutie W. Bicknell	Margaret Cox
Deborah Bingham	Luanne Crehore
Frederica Bingham	Robert Emmett Curtin
Ed F. and Mary Ann Boss	Dr. Mary Ellen Curtin
Ed W. Boss	Mary Dorothy Baker Dalton
Berniece Nelson Boyd	Roscoe Reuben Dalton
Virgil E. Boyd	Virginia Bickel Dalton
Welles Bradley	Stuart Baker Dalton
Arline C. Brennan	Marcia Woodruff Dalton
James E. Brennan, Sr.	Constance Mary Headley Dick
Evelyn Brinton	Frances S. Duncan
William A. Brinton	Henry T. Duncan II
Carlisle Chenault Browning	Louise Spencer Dupre
John Nelson Browning	Clara Galtney Dupree
Thomas Chenault Browning	Thomas Parmelee Dupree, Sr.
John Nelson Browning, Jr.	James and Audrey Edwards
Gerald William Bryans	Doris Miller Ellis
Jennie Jelsma Bryans	Geoffrey Tilford Ellis
John Thomas Bryans	Guy T. Ellis, Jr.
Thomas John Bryans	Carol B. Emmott
Louise Elliott Fallon Bryans	Isabel Wright Emmott
Stephen Andrew Bullard	Ralph Cameron Emmott
David Frederick Burg	Leonard Everett Eriksen
Helen Rendlesham Burg	Virginia Hodges Eriksen

Christmas

FLOWER MEMORIALS

Katherine Headley Estill	James Thomas Hart II
Robert Rodes Estill	Sara Elizabeth Headley
Esther Hagyard Fallon	John Sperry Hodgman
Edward Hagyard Fallon	Rob Holbrook
Harold Fallon	Larry Holman
William Barrow Floyd	Hetty Holman
Morris Briggs Floyd	Pattie Field Houlihan
Catherine Dawson Garner	Robert Francis Houlihan
Allen Cooper Garner	Elizabeth and Gerald Howes
Mrs. Allen Cruce Garner	Heidi Allen Hunt
Rev. Allen Cruce Garner	Ralph L. Ireland
Ethel B. Geddes	Marian Becker Ireland
George H. Geddes	William Ambrose Jacobs
Tillie Geddes	William Claiborne Jacobs
H. Douglas Geddes	Embry "Mimi" Jacobs
Herbert Franklin Geddes	David Leon Jaquith
Frankie Dean Geddes	Freddie Johnson
Robert Geddes	Betty L. Johnson
Noreen Geddes	Sallie Chiles Johnston
Bobby Geddes	Louise Welsh Keller
David Geddes	Owen Bullitt Keller
Henrietta Geddes	Marian Kerwin
George H. Geddes, Sr	Jim Kerwin
Charles W. Glenn, Sr.	Lisa Kidd-Whitaker
Ann Barron Greis	Alice C. Kinkead
Thomas Champe Greis	Carneal Kinkead
Charles Edward Hagyard	Elizabeth Zimmer Kinkead
Edward Weddall Hagyard	Louise Kasselmann Kinkead
Katherine Swisher Hagyard	Thomas Warfield Kinkead
Mary-Louise Elliott Hagyard	Shelby Carneal Kinkead, Sr.
Ruth Victoria Hagyard	Jo Ann Wilcop Kirkpatrick
Andrew Mays Halton	Robert D. Kirkpatrick
Helen Downing Halton	Katherine Ann Knight
John Charles Halton, Jr.	Jesse VanMeter Lebus
Jackson James Hart	Orie Lebus, II
Benjamin Michael Hart	Alexander Armand Lesueur, Sr.
William Douglas Hart	Alexander A. Lesueur, Sr.
Michael Oliver Hart	Eben Seth Linscombe

Christmas

FLOWER MEMORIALS

Evelyn Mather Lock
Mary Stratman Lorton
Aoife Lyons
Jesse Mark
Marzee Dyer Martin
Richard A. Martin
Maxine Whiteside Martin
John E. Martin, Sr.
Charles LeRoy Mather
Selma Bauerle Mather
Nada James Mauldin
Ann Maury
Hill Maury
Shreve Maury
Ivan Kenneth Mays
Tommie Fetzer Mays
Joseph McClain
Kathleen McClain
Virginia McClain
Frances McDonie
Hugh C. McEwan
Geradline I. McEwan
Edward McGuire
Thomas McKinley
Charles Michler
Louise Scrivner Michler
Charles Harris Michler
Karen Temple Michler
Charles Harris Michler, Jr.
Janice Rose Miller
W.R. Milward
Lucy Harris Milward
W. Emmet Milward
Rebecca Shelby Milward
Henry Kavanaugh Milward
Hendree Brinton Milward
Louise Burton Milward
Jane Baynham Milward

Oakie Gene Newsome
Robert Cecil Newsome
John Jacob Niles
Rena Niles
Yvonne Mather Norman
Frederic D. Ogden
Jessie C. Ogden
Jean Small Palmer
Dr. Charles E. Palmer
Charles E. Palmer, Jr.
Emma Haggin Parrish
Thomas Douglas Parrish
In honor of Patty Ramsey
S. Cecil Perry
Tim Peters
Robert Ray Pierson
Anneliese Pierson
Margery Schwant Pierson
Jean Day Power
Frank H. Price, Jr.
Shelley Quire
Edwina Fortuna Reading
Mona Strader Reading
Eloise Richard
Earl Richard
George Dale Robinson
Allen Rogers
Marie Rogers
Lucy Elliott Rogers
Mary Elliott Rogers
Ruth L. Rowe
Lawrence E. Rowe
Charles C. Seabrook
Ted Serrenho
Milton Sheeler
Frances Sheeler
Henry Milton Sheeler
Judith B. Shenkan

Christmas

FLOWER MEMORIALS

Nan D. Shenkan
Christopher H. Shenkan
Tom Roger Smith
Steven Dwight Specht
Rebecca Converse Spencer
Florence M. Stewart
Alexander M. Stewart, Jr.
Richard Stump
Jane and Ernest Stump
C. William Swinford
In honor of the Leonard Cox family
Margaret Thornberry
Jerry Lee Thornberry
Eliza P. Underwood
Lisa Elaine Underwood
Thomas R. Underwood
Tom Underwood, Jr.
Helen Shelden Vance
Naomi Estill Vance
Charles Alexander Vance, Jr.

Charles Alexander Vance, MD
Lucy Elliott Bryans VanMeter
Florence Minister VanMeter
George Minister VanMeter
Isaac Cunningham VanMeter
Laura Browning VanMeter
Carlisle Browning VanMeter
Thomas Field VanMeter
William T. Vennes
Corinne Whittaker
Ben Williams
Katie Sprague Williams
Patricia Ellis Williams
Gwenda Pryse Williamson
Charles G. Williamson, Jr.
Edie Willoughby
Barbara Wilson
Mildred G. Woodruff
Wallace Jack Woodruff
Tom Yates



TODAY'S LEADERS IN WORSHIP

CLERGY

The Right Reverend Mark Van Koevering
Bishop of the Episcopal Diocese of Lexington

The Very Reverend Carol Wade
Dean & Rector of Christ Church Cathedral

The Reverend Doctor Charles Halton
Associate Rector of Christ Church Cathedral

The Reverend Thomas Becker
Associate Rector of Christ Church Cathedral

READERS

(5:00PM)

Sarah Combs

Amanda Naish

(11:00PM)

Ann Livingstone

Eric Sutherland

INTERCESSOR

(5:00PM)

Maggie Ferguson

(11:00PM)

Danielle Campbell

Altar Guild

Cathedral Acolytes

Cathedral Vergers

Eucharistic Ministers

Flower Guild

Livestream Team

Sound Ministers

Ushers

MUSIC

The Cathedral Choir

Erich Balling

Canon Musician

Kathleen Balling

Music Assistant

Lisa Hall

Assistant Cathedral Organist

David Davenport

timpani & snare

(5:00PM)

Mattie Greathouse

flute

Kim Heersche

oboe

(11:00PM)

Jana Flygstad

flute

Allison Weitkamp

oboe

THE CATHEDRAL BRASS

Jason Dovel, *trumpet*

Jeffrey Barrington, *trumpet*

Melanie Kjellson, *french horn*

David Seder, *trombone*

Brandon Smith, *tuba*

PERMISSIONS

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UPCOMING EVENTS AT THE CATHEDRAL



Epiphany Spectacular!
KINGS CAKE & CAMELS
at 10am
Worship at 11am
Sunday,
January 7

The image shows a family of four (a man, a woman, and two children) smiling and interacting with a camel and a man dressed as a king in a brown robe. The background is a lush green outdoor setting with trees.



NEW SERMON SERIES
UNVEILING
THE LIGHT WITHIN
BEGINNING SUNDAY, JANUARY 7

The image features a dark blue background with a bokeh effect of warm, glowing lights. The text is centered and written in a white, serif font.



SUNDAYS
DECEMBER 24, 31, & JANUARY 7
ONE SERVICE at 11am
Regular Schedule resumes on Sunday, January 14
with Services at 8:30 & 11am and Classes at 10am

The image has a white background with a decorative border of green leaves and red flowers. The text is in a red, serif font. A red box at the bottom contains the text about the regular schedule resuming.

UPCOMING EVENTS AT THE CATHEDRAL



CHRISTMAS DAY
Holy Eucharist & Carols

11am
Monday, December 25



GALLERY HOP
January 19
5-8pm

BETTER TOGETHER



ART
at the
CATHEDRAL



CELEBRATING THE
AMERICAN SPIRITUAL

SUNDAY
JANUARY 28

8:30 & 11AM

Christmas GIVING

AT THE CATHEDRAL



The Christmas Offering is a longstanding tradition at Christ Church. We truly have so much to be thankful for, and we are blessed to be able to share our gifts with others in the community. Your generosity, especially this time of year, will bring hope to others.

To give by cash or check, please use the Christmas Giving envelope in the pew and place it in the offering plate during Christmas services. To give securely online, please scan the QR code above.

CHRIST CHURCH CATHEDRAL

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